

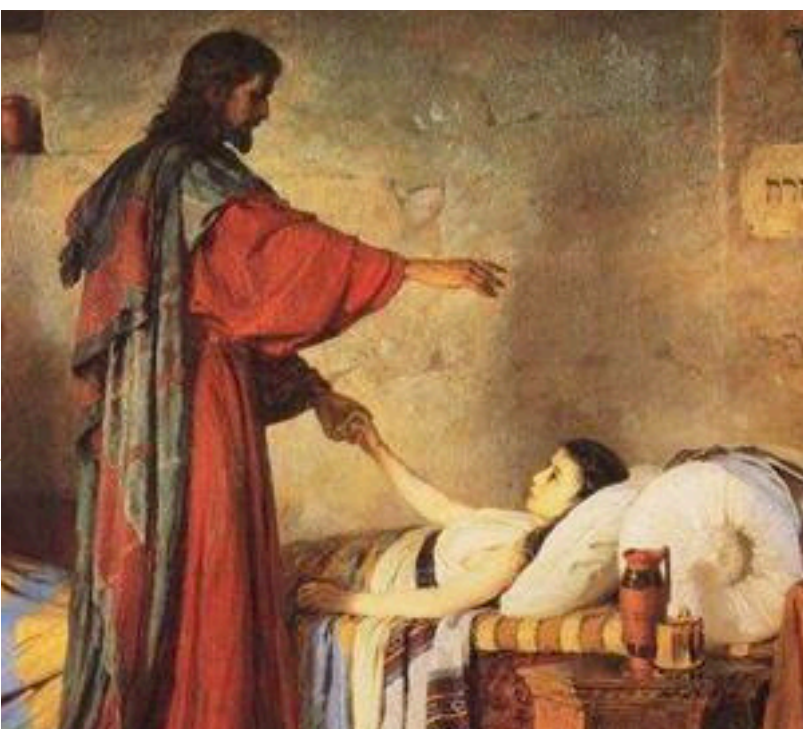
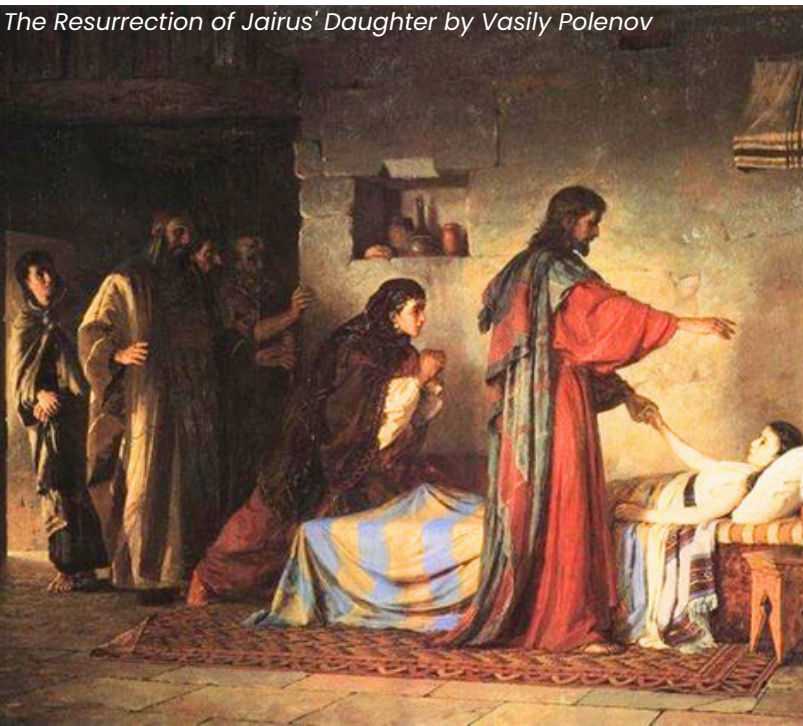


THE BULLETIN

23 JUNE 2024

12TH SUNDAY IN ORDINARY TIME (YEAR B)

The Resurrection of Jairus' Daughter by Vasily Polenov



Young girl, I say to you, arise.
Mark 5:21-24, 35-43

Parish Office: 94 Archer St,
Chatswood NSW 2067
(02) 9410 9000 | Emergency: 0473 046 906 |
PO Box 1446 Chatswood, NSW 2057

GLAD YOU'RE HERE

Welcome

A very warm welcome to you, especially to anyone new and visiting our parish. It is good to have you with us! If you have any questions or would like to know more about our community at Our Lady of Dolours please contact us at 02 9410 9000 or email us at chatswoodoffice@bbcatholic.org.au - we would love to hear from you.

We are thrilled to announce that, thanks to your generous support, the Pastoral Works Fund (PWBB) has successfully reached our goal of \$64,730! Your contributions will continue to make a tremendous difference, in the lives of many who rely on the PWBB to support and enhance their lives.

A heartfelt thank you from the Community Action group to everyone who organised and participated in the Freedom Feast last week. Your dedication ensured its success, and we couldn't have done it without you!

A reminder that enrolments for Confirmation are now open.

We invite you to join us for the Public Rosary next Saturday 6 July at 4pm on the Forecourt. Additionally, mark your calendars for the Zoom Rosary on the 16th as we celebrate Our Lady of Mount Carmel.

For any inclusions to next week's bulletin, please email your content to Olivia at Olivia.Lee@bbcatholic.org.au by the close of business on Wednesday.

 **Our Lady**
OF DOLOURS



Fr David Ranson
PP VG
Parish Priest

It was a great pleasure last Sunday to be a guest at North Shore Emanuel Temple at a very special occasion of music, along with Willoughby Mayor, Tanya Taylor and a number of Willoughby councillors. In such troubled times, such events strengthen the friendship between our communities.

Over this last week I have had the blessing of a few days break in Hobart. It was very relaxing and the fresh wind invigorating! Thankyou to Fr Joey and Fr Anselam for their support during the week.

Figures are being finalised, but it is wonderful to report that last Saturday's community Feast for Freedom was a tremendous success. An enormous word of gratitude to Jo Karaolis and the amazing Community Action team for enabling it all to occur. We had over 100 people present on what was the most wintry of evenings and not only has the monies raised enabled us to support an Afghan family arrive in Australia but also yet further people too.

And, we have succeeded in reaching our annual quota for the diocesan Pastoral Works Fund appeal (some \$64,000). This is also a truly remarkable outcome. As we appreciate, these monies directly support our catechists who bring our Faith to over 700 Catholic children in our six public schools. A very warm THANKYOU to everyone for their support and encouragement.

Let us also remember the late Margaret Bowie in our prayer with gratitude. We have received \$5000 from Margaret's estate. Margaret passed away on 4 August 2023. Such generosity is an enormous help to us as a community to achieve all that we are undertaking.

This week we are very much looking forward to the visit of Mr Andrew Spiteri to us. Andrew is one of the facilitators at the Synod of Bishops in Rome, as he was also at the special meeting of Parish Priests at which I attended in April. Andrew is currently in Australia working with the Focolare Movement of which he is a member, and he has generously agreed to come to us this week to work with our leaders in our Parish-in-Council on Wednesday. It is a great honour for us to have someone as skilled and experienced assist us in our own parish endeavour and also testament to the very unique and promising means by which we come together in shared discernment of mission as a parish community.

We have reached the mid-way mark of the year! May the following six months be as blessed as the first half has been for us.

Our community would love to pray for you. If you have an intention you would like to be included in this bulletin e-mail
chatswoodoffice@bbcatholic.org.au



Rock of constancy, pray for us.

*Refuge of the abandoned,
pray for us.*

Mirror of patience, pray for us

Mother of consolation, pray for us.

*Companion of the sorrowful,
pray for us.*

IN OUR PRAYERS WE REMEMBER:

Our loved ones who have recently passed away:

Ian Ningiga (husband of Sally, and father of Angus, Hamish, and Lucinda);
Kathleen Rawlinson.

Our loved ones who are sick:

Donna Fernandez; Allison Roberts; Zac Vlasic; Ying Leong Fong (father in law of Hannah Fong); The mother of Fr Greg Skulski; Ann Avery; Fr Bob Bossini; Helen Coutts-Trotter (sister of Terry Meagher); Teddy Malapira; Kristen O'Loan; Mitch East; Margaret; Victor Villanueva Herriquez; Johnson Siu; Joseph Bonnici; Bill Piper; Frank Hallissy; John O'Brien; Gerard De Leon; Carlos De Leon; Mary Kin-Soon Ng; Bonnie Leung; John Tiorg and family; Esther Grant and family.

Our loved ones, at rest with God, whose anniversaries fall at this time:

Manuel Coelho; Bill Freeman; Edward Fernando; Philip Dayton, Maurice Dayton, Bertha Dayton.

All those who celebrated their birthdays recently: we thank God for your life and pray for more health and happiness for you:


Caroline Lim - 2 July.

- For Mary Bowie, in gratitude for her generosity and her kind remembrance of our parish in her bequest.

NEXT WEEK IN THE CHURCH

- Monday
1 July
- 11:30am Chaplet of Divine Mercy, Rosary (Cenacle, MMP)
 - **12:30pm Mass.**
 - 1:30pm Organ Practice
 - 3:00pm Adoration Recording.

- Tuesday
2 July
- 8:45am Morning Prayer.
 - **9:00am Mass.**
 - 9:30am Rosary and Chaplet of Divine Mercy.
 - **10:30am Funeral of Ian Ningiga.**
 - **12:30pm Mass.**
 - 2:00pm Organ Practice.
 - 4:00pm Organ Practice.

- Wednesday
3 July
- Feast of St Thomas**
- 
- 8:45am Morning Prayer.
 - **9:00am Mass.**
 - 9:30am Rosary and Chaplet of Divine Mercy.
 - **12:30pm Mass.**
 - 1:30pm Organ Practice.
 - 3:30pm Organ Practice.
 - **6:00pm Mass.**
 - 6:30pm Organ Practice (with headphones).

- Thursday
4 July
- 8:45am Morning Prayer.
 - **9:00am Mass.**
 - **9:30am Eucharistic Exposition and Adoration, Rosary, Chaplet of Divine Mercy.**
 - **12:30pm Mass.**
 - 2:00pm Organ Practice.
 - 3:30pm Organ Lesson.
 - 4:30pm Organ Lesson.
 - **7:00pm Holy Hour Eucharistic Exposition and Adoration with Reconciliation also available.**

- Friday
5 July
- 8:45am Morning Prayer.
 - **9:00am Mass.**
 - 9:30am Rosary and Chaplet of Divine Mercy.
 - 10:30am Organ Practice.
 - **12:30pm Mass.**
 - 1:30pm Organ Lesson.
 - 3:00pm Organ Lesson.
 - 4:00pm Organ Practice and Lesson.

- Saturday
6 July
- 8:45am Morning Prayer.
 - **9:00am Mass.**
 - **9:30am Eucharistic Exposition and Adoration with Reconciliation, Rosary.**
 - 10:00am Novena Our Lady of Perpetual Help.
 - 11:00am Choir Practice.
 - 12:30pm Organ Practice.
 - 2:00pm Organ Practice.
 - 4:00pm First Saturday Rosary (rain plan).
 - 4:45pm Vigil Singer Bookings.
 - **5:30pm Vigil Mass.**

- Sunday Mass
7 July
- 14th Sunday in Ordinary Time**
- **7:30am Mass.**
 - **9:00am Mass.**
 - **10:30am Mass.**
 - **12:00pm Filipino Community Mass.**
 - 1:30pm Organ Practice.
 - 2:30pm Organ Practice.
 - 4:00pm Youth Choir.
 - **5:30pm Mass.**



MUMS' MINISTRY

1st Sunday of each Month
3:45pm - 5:15pm
St Peter Meeting Room

Mothers of all ages and stages welcome!

Motherhood is a Ministry

A group for Mothers to share their stories, share their feelings, share a cuppa, and connect with others from our Parish. The wisdom gained from a wise woman of God who has "been there" is invaluable.

If you would like more information, please email chloe.aylward@bbcatholic.org.au or call 9410 9000

Chatswood Catholic Parish, 94 Archer St Chatswood 2067



CONFIRMATION ENROLMENTS OPEN

Enrolment for preparation and reception of the Sacrament of Confirmation are now open via Our Lady of Dolours parish website.

In our parish, children are eligible to enrol for Confirmation once they have been baptised and have reached 8 years of age or older. Please see the 'Children's Sacraments' page on our parish website for further details.

To enrol your child

Scan the barcode or go the parish website:

<https://www.bbcatholic.org.au/chatswood>



From the home page: click on the **Confirmation Enrolments** Tile.

Information you will need to enrol including all the dates for the program are on this page.

When you are ready to enrol, click on **Book Now** button at the bottom of this page and complete all the details as instructed.

Enrolments Close on Wednesday 24 July

For queries, contact Angela or Mona in the parish office

chatswood.sacraments@bbcatholic.org.au

OUR SUNDAY CELEBRATION

SHE FELL AT HIS FEET AND TOLD HIM THE WHOLE TRUTH. In today's Gospel, before raising to life the young daughter of a synagogue official, Jesus restores health and wholeness to an 'untouchable', a woman whose 'uncleanness' debar her from synagogue worship. She is remarkable as much for her courage as for her faith. Are there any people for whom we have no place in our parish community?

INTRODUCTORY RITES

ENTRANCE ANTIPHON

Ps 46: 2

All peoples, clap your hands. Cry to God with shouts of joy!

GREETING

P. In the name of the Father, and of the Son, and of the Holy Spirit.

R. Amen.

P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

R. And with your spirit.

PENITENTIAL ACT

P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

P. You were sent to heal the contrite of heart: Lord, have mercy.

R. Lord, have mercy.

P. You came to call sinners: Christ, have mercy.

R. Christ, have mercy.

You are seated at the right hand of the Father to intercede for us: Lord, have mercy.

R. Lord, have mercy.

P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

R. Amen.

GLORIA

Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT

P. O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand

in the bright light of truth. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, God, for ever and ever.

R. Amen.

LITURGY OF THE WORD

FIRST READING

Wis 1: 13-15; 2: 23-24

A reading from the book of Wisdom.

It was the devil's envy that brought death into the world.

Death was not God's doing, he takes no pleasure in the extinction of the living.

To be – for this he created all; the world's created things have health in them, in them no fatal poison can be found, and Hades holds no power on earth; for virtue is undying.

Yet God did make man imperishable, he made him in the image of his own nature; it was the devil's envy that brought death

into the world, as those who are his partners will discover.

The word of the Lord.

R. Thanks be to God.

RESP PSALM

Ps 29: 2, 4-6, 11-13. R. v. 2

R. I will praise you, Lord, for you have rescued me.

1. I will praise you, Lord, you have rescued me / and have not let my enemies rejoice over me. / O Lord, you have raised my soul from the dead, / restored me to life from those who sink into the grave. **R.**

2. Sing psalms to the Lord, you who love him, / give thanks to his holy name. / His anger lasts but a moment; his favour through life. / At night there are tears, but joy comes with dawn. **R.**

3. The Lord listened and had pity. / The Lord came to my help. / For me you have changed my mourning into dancing. / O Lord my God, I will thank you for ever. **R.**

SECOND READING

2 Cor 8: 7, 9, 13-15

A reading from the second letter of St Paul to the Corinthians.

Your abundance should supply their want.

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember



how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The word of the Lord.

R. Thanks be to God

GOSPEL ACCLAMATION

cf. 2 Tim 1: 10

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death and brought us life through his gospel. Alleluia!

GOSPEL

Mk 5: 21-43

P. The Lord be with you.

R. And with your spirit. P. A reading from the holy Gospel according to Mark.

R. Glory to you, O Lord.

Young girl, I say to you, arise.

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched

his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint. Immediately aware that power had gone out from him Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James.

So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kum!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord. R. Praise to you, Lord Jesus Christ.

Shorter form Mk 5: 21-24, 35-43

HOMILY PROFESSION OF FAITH

APOSTLES' CREED

Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST

PRAYER OVER THE OFFERINGS

P. O God, who graciously accomplish the effects of your mysteries, grant, we pray, that the deeds by which we serve you may be worthy of these sacred gifts. Through Christ our Lord.

R. Amen.

THE EUCHARISTIC PRAYER

P. The Lord be with you.

R. And with your spirit.

P. Lift up your hearts.

R. We lift them up to the Lord.

P. Let us give thanks to the Lord our God.

R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME

After the Preface, we sing or say:

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory.

Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

THE MEMORIAL ACCLAMATION

P. The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

COMMUNION RITE

P. At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven . . .

P. Deliver us, Lord, we pray. . .

All: For the kingdom, the power and the glory are yours now and for ever.

P. Lord Jesus Christ, who said. . .

R. Amen.

P. The peace of the Lord be with you always.

R. And with your spirit.

P. Let us offer each other the sign of peace.

All exchange a sign of peace.

LAMB OF GOD

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON cf. Ps 102: 1

Bless the Lord, O my soul, and all within me, his holy name.

PRAYER AFTER COMMUNION

P. May this divine sacrifice we have offered and received fill us with life, O Lord, we

pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord.

R. Amen.

THE CONCLUDING RITES

P. The Lord be with you.

R. And with your spirit.

P. May almighty God bless you,

the Father, and the Son, ✠ and the Holy Spirit.

R. Amen.

P. Go in peace.

R. Thanks be to God.

BREAKING OPEN THE WORD

A MATTER OF FAITH

Within the story of the healing of Jairus' daughter, Mark sandwiches the account of the woman cured by touching Jesus' cloak. The setting of a large crowd is where we see Jairus, a synagogue leader, fall at Jesus' feet and beg repeatedly for him to come and lay his hand on his daughter, twelve years of age, so she may be saved [σώζω] and live. In contrast, within this crowd, behind Jesus, we see an unnamed woman who, haemorrhaging for twelve years, suffered much despite seeking help from many physicians, and is worse off economically and physically. We hear this woman's thoughts 'If I but touch his clothes, I will be saved [σώζω].' Owning up, she also falls before him. Jesus calls her 'My daughter' and tells her that her faith has saved [σώζω] her.

Immediately the message comes that the girl is dead but Jesus says, 'Don't be afraid; only have faith'. Jesus goes with only three close disciples, no crowd, and finds the child is not dead but asleep. The mourners are turned out and Jesus takes her hand saying 'Talitha cum'. She arises and walks.

The story of the unnamed woman informs the audience then and now how we are saved through faith. Jesus' encouragement not to be afraid, and only to have faith, is intended for us also in face of all that comes to us, even death. The Wisdom reading stresses that 'death was not God's doing' and the Gospel reveals God's saving grace in Jesus.

Dr Rosemary Canavan

A SERVICE OF THE SOCIETY OF ST PAUL

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NEXT WEEK IN THE MEETING ROOMS

- | | |
|-------------------------------|--|
| <p>Monday
1 July</p> | <ul style="list-style-type: none"> • 10:00am Atrium for 3-6 year olds (Atrium) • 10:00am Titus (St Paul) • 10:00am Private booking (St Peter). • 3:45pm Atrium for 3-6, 6-9 & 9-12 year olds (Atrium). • 4:00pm Private booking (St Peter). |
| <p>Tuesday
2 July</p> | <ul style="list-style-type: none"> • 10:00am Bible Study and Discussion (St Paul). • 11:00am Caroline Meeting (Magnificat) • 2:00pm Staff Safeguarding (Magnificat). • 3:45pm Atrium for 3-6, 6-9 & 9-12 year olds (Atrium). • 4:00pm Private Booking (St Peter). • 7:00pm Journey into Truth (Magnificat, St Paul) set up 5:30pm. • 7:00pm Indonesian Legion of Mary (St Peter). |
| <p>Wednesday
3 July</p> | <ul style="list-style-type: none"> • 9:30am English Lifestyle Conversations (Magnificat). • 10:00am Private booking (St Peter). • 4:00pm Private booking (St Paul). • 6:30pm An Evening with Andrew Spiteri (Harrington Hall). • 7:00pm Indonesian musical instruments (Magnificat). |
| <p>Thursday
4 July</p> | <ul style="list-style-type: none"> • 10:00am Atrium for 3-6 year olds (Atrium) • 10:00am Seniors Morning Tea (Magnificat) • 1:00pm Playgroup (Magnificat) set up 12:00pm. • 4:00pm Private booking (St Peter). • 6:00pm Altos choir practice (St Paul). |
| <p>Friday
5 July</p> | <ul style="list-style-type: none"> • 10:00am Meditation and Sharing (St Paul) set up 9:30am. • 4:00pm Private booking (St Peter). • 7:00pm Online Zoom Meditation and Sharing. |
| <p>Saturday
6 July</p> | <ul style="list-style-type: none"> • 10:00am Morning Tea - Feast of Our Lady of Perpetual Succour (Magnificat) • 10:00am Music Lessons (St Paul). • 10:30am Legion of Mary Praesidium (St Peter) set up 10:00am. • 11:30am Baptism Prep (Magnificat) set up 11:00am. |
| <p>Sunday Mass
7 July</p> | <ul style="list-style-type: none"> • 9:30am Choir Practice (St Paul). • 10:30am Filipino Choir Practice (St Paul) • 1:00pm Filipino Fellowship (Magnificat, St Paul) set up 10:00am. • 3:45pm Mothers Group (St Peter) set up 3:00pm. • 6:30pm Capstone Young Adults (Magnificat, St Paul) set up 5:00pm. |

THANK YOU

Thank you so much to all those sending in their used stamps to the Piety Stall. They are, as we have said previously, very much appreciated by the Sisters of St Joseph and their missions, especially in Peru. - Piety Stall

OUR LADY OF MOUNT CARMEL
ZOOM HOLY ROSARY

8 PM TUESDAY 16 JULY
<https://tinyurl.com/3anhc5c3>
Meeting ID: 882 8027 2872

Exploring the faith

*Why is the Old Testament so important to our Faith?
How can we be so confident in the Resurrection?
What takes place on receiving Sacraments?
How do we fit in the universal Church?
What really is the Good News?
Why do we need prayer?*

**STARTING WEDNESDAY 7 AUGUST 2024
(7.15PM-9.00PM)**

Our Lady of Dolours Parish, St Peter's meeting room
www.bbcatholic.org.au/chatswood/ministries/faith-formation

- NO PREREQUISITES OR OBLIGATIONS TO JOINING.
- 30 WEEK COURSE
- CONTACT ANTHONY ON 0414 364 522 OR EMAIL [EXPLORINGTHEFAITH@GMAIL.COM](mailto:exploringthefait@gmail.com)

因為你們知道我們的主耶穌基督的恩賜：他本是富有的，為了你們卻成了貧困的，好使你們因着他的貧困而成為富有的。

這不是說要使別人輕鬆，叫你們為難；而是說要出於均勻：在現今的時候，你們的富裕彌補了他們的缺乏。

好使他們的富裕也彌補你們的缺乏，這樣就有了均勻。

正如所記載的：『多收的沒有剩餘，少收的也沒有不足。』 格林多後書8:9,13-15

For you know the gracious act of our Lord Jesus Christ, that for your sake he became poor although he was rich, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality. Your surplus at the present time should supply their needs, so that their surplus may also supply your needs, that there may be equality. As it is written: "Whoever had much did not have more, and whoever had little did not have less." 2 Corinthians 8:9,13-15

OUR WEEK IN PICS



Beautiful pictures of Our Lady's Ladies (above) that gathered to hear Nash speak on virtues; and, below, the wonderful night of Freedom Feast!

Freedom Feast Success!

Congratulations to all who contributed to making the 2024 Freedom Feast such a huge success. Over \$10,000 was raised for refugees fleeing persecution to find safety in Australia. More than 100 guests filled Harrington Hall and enjoyed the banquet of international cuisine prepared and donated by members of the Community Action group and their friends. The financial success of the evening was due to the wonderful generosity of guests who contributed through the raffle and the silent and live auctions as well as by donation. Many parishioners who could not attend also contributed prizes or donations. The entire takings of the evening and from the ticket sales go to the cause with no costs being deducted, thanks to the amazing kindness of all involved. Much went to make the evening enjoyable including the very skilled and relaxed leadership of MC Marty Thomas. Pius X College was also a huge support, with a team of boys helping with the set up during the day and another group assisting at the event. An event that large cannot happen without months of preparation and planning and the Community Action team deserve our thanks for that. Their quality as a team was demonstrated most fully when Covid took out their co-ordinator during the week and the team went into high-speed action, pulling off by themselves the greatest and most successful Feast yet.

- Community Action Group



Parish Support Team:

Parish Priest: Very Rev Dr David Ranson VG PP
 (Day off on Monday)
 David.Ranson@bbcatholic.org.au
 Personal blog: davidranson.com.au
 X (formerly Twitter): @FrDavidRanson

Assistant Priest: Rev Fr Joey Frez (Day off on Monday)
 Joey.Frez@bbcatholic.org.au

Assistant Priest: Rev Fr Anselam Lakra
 (Day off on Friday)
 Anselam.Lakra@bbcatholic.org.au

Deacon: Rev Richard Houwing
 Richard.Houwing@bbcatholic.org.au

Manager of Parish Operations: Olivia Lee
 Olivia.Lee@bbcatholic.org.au

Receptionist: Diana Tinambun
 chatswoodoffice@bbcatholic.org.au | (02) 9410 9000

Project Officer: Chloe Aylward (Mon - Wed)
 Chloe.Aylward@bbcatholic.org.au

Director of Music: Titus Grenyer
 Titus.Grenyer@bbcatholic.org.au

Children's Ministry Coordinator: Angela Hague
 Angela.Hague@bbcatholic.org.au | (02) 9410 9033

Pastoral Support Worker: Mona Saouma
 Mona.Saouma@bbcatholic.org.au

Youth Minister: Bettina Ignacio (Mon, Tue, Sun)
 Bettina.Ignacio@bbcatholic.org.au

Catechist Coordinator: Karen Forbes
 Karen.Forbes@bbcatholic.org.au

Book-keeper: Amelia Lee (Mon, Tue, Thur)
 Amelia.Lee@bbcatholic.org.au | (02)9410 9032

**Parent Engagement Co-Ordinator
 for Our Lady of Dolours Primary School:
 Rebecca Molinaro**

Rebecca.Molinaro@dbb.catholic.edu.au
 Thursdays 8:00am - 4:00pm

**Parent Engagement Co-Ordinator
 for Mercy Catholic Collegel:
 Annette Leahy**

annette.leahy1@dbb.catholic.edu.au
 Wednesdays 8:00am - 4:00pm

 facebook.com/OLDChatswood

 bbcatholic.org.au/chatswood

Want to receive the bulletin via e-mail?
 Contact Olivia at Olivia.Lee@bbcatholic.org.au

Regular Mass Times:

Monday	Mass 12:30pm.
Tuesday	Mass 9:00am & 12:30pm.
Wednesday	Mass 9:00am, 12:30pm & 6:00pm.
Thursday	Mass 9:00am & 12:30pm. Reconciliation: 7:00pm.
Friday	Mass 9:00am & 12:30pm.
Saturday	Mass: 9:00am Reconciliation: 9:30am. Vigil Mass: 5:30pm
Sunday	Mass <ul style="list-style-type: none"> • 7:30am • 9:00am • 10:30am • 5:30pm



**COMFY CHRISTMAS
 IN JULY**

13TH JULY - 7PM

HARRINGTON HALL

**BOOK VIA TRYBOOKING:
 HTTPS://WWW.TRYBOOKING.COM/CTAAO**

**OR SCAN QR CODE
 OR CONTACT THE PARISH OFFICE FOR HELP AT
 CHATSWOODOFFICE@BBCATHOLIC.ORG.AU
 BOOKING IS ESSENTIAL FOR ENTRY
 NUMBERS ARE LIMITED**

**BRING A DISH OR DRINK USED AT YOUR
 CHRISTMAS CELEBRATIONS AND ENJOY
 GREAT NIGHT MEETING FELLOW PARISHIONERS**

DRESS CODE:
 Comfy clothing - get out your hoodies,
 sweaters, onesies, pyjamas etc and
 come as you are!

**HO-HO-HOPE TO SEE
 YOU THERE!**